

श्रेणी : II
SERIES : II

Daman 1st October, 2015 9 Asvina 1937 (Saka)

सं. : 39
No.

सरकारी राजपत्र OFFICIAL GAZETTE



सत्यमेव जयते
भारत सरकार
Government of India

संघ प्रदेश दमण एवं दीव प्रशासन

U.T. ADMINISTRATION OF DAMAN & DIU

प्राधिकरण द्वारा प्रकाशित
PUBLISHED BY AUTHORITY

U. T. ADMINISTRATION OF DAMAN AND DIU,
OFFICE OF THE COLLECTOR,
FOOD & CIVIL SUPPLIES DEPARTMENT,
COLLECTORATE, DAMAN.

No. 1/221/COL/DMN/CSD/NFSA/2014-15/2651

Dated : 27/08/2015.

NOTIFICATION

Subject :- Constitution of Food Commission for Daman and Diu.

In exercise of powers conferred under sub-section (22) of section 2 read with section 16 (1) of National Food Security Act, 2013, the Administrator of Daman & Diu is hereby pleased to constitute the Food Commission for the Union Territory of Daman & Diu consisting of the following :

- | | |
|--|------------------|
| 1. Secretary (F & CS), Daman & Diu | Chairperson |
| 2. Director (F & CS), Daman & Diu. | Member |
| 3. Collector, Diu | Member |
| 4. Dy. Commissioner (F & CS), Daman. | Member Secretary |
| 5. Smt. Tarunaben L. Patel, NGO | Member |
| 6. Smt. G. L. Vaghela, CDPO, Daman | Member |
| 7. Shri Sureshchandra M. Halpati, Dy. Director of Accounts | Member |

2. The U. T. Food Commission shall undertake the following functions, namely :-

- (a) Monitor and evaluate the implementation of this Act, in relation to the U.T.;
- (b) Either *suo motu* or on receipt of complaint to inquire into violations of entitlements provided under Chapter II;

Contd./---

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- (c) Give advice to the U. T. Administration on effective implementation of this Act;
- (d) Give advice to the U. T. Administration, their agencies, autonomous bodies as well as non-governmental organisations involved in delivery of relevant services, for the effective implementation of food and nutrition related schemes, to enable individuals to fully access their entitlements specified in this Act;
- (e) Hear appeals against orders of the District Grievance Redressal Officer;
- (f) Prepare Annual Report

By order and in the name of
Administrator, Daman & Diu
and Dadra & Nagar Haveli.

Sd/-
(R. C. Meena)
Deputy Secretary (Food & Civil Supplies),
Daman & Diu.

No. DMN/VAT/AVATO/129/2014-15/309
Administration of Daman & Diu,
Value Added Tax Department,
Fort Area, Moti-Daman,
Daman – 396 220.

Dated : 18/09/2015

Read : Appointment Order No. DMN/VAT/AVATO/129/2014-15/285 dated
20/08/2015 from Joint Secretary (Taxation), Daman.

ORDER

Consequent upon the appointment of Kum. Damania Apexa Navinbhai vide order at preamble above, the Development Commissioner/Secretary (Taxation), Daman & Diu is pleased to post Kum. Damania Apexa Navinbhai against the vacant post of Assistant Value Added Tax Officer in the office of the Deputy Commissioner (VAT), VAT Department, Diu.

Kum. Damania Apexa Navinbhai, Asstt. VAT Officer shall work in VAT Department, Daman on working arrangement till further order.

This is issued with the approval of the Development Commissioner/Secretary (Taxation), Daman & Diu vide diary No. 7147 dated 14/09/2015.

Sd/-
(KISHORE J. BAMANIA)
Joint Secretary (Taxation),
Daman.

**U. T. Administration of Daman & Diu
Revenue Department
Office of the Collector,
Collectorate, Daman**

READ : Notification No. COL/DMN/POLICY/GOVT.LND/LEASE/126/2046 dated 22/07/2015 published in the Official Gazette Series II No. 29 dated 24th July, 2015.

NOTIFICATION

No. COL/DMN/POLICY/GOVT.LND/LEASE/126/2921 Date : 23/09/2015

Whereas, draft Notification to carryout amendment in the Goa, Daman & Diu Land Revenue (Disposal of Government Lands) Rules, 1971 was published in the Official Gazette mentioned above inviting suggestions/objections, if any, from the public in general within 30 days of its publication.

And whereas, no suggestion/objection is received within the stipulated time.

Now, therefore in exercise of the powers conferred upon him under Sub-Section (2) of Section 199 of the Goa, Daman & Diu Land Revenue Code, 1968 (9 of 1969) as applicable in the Union Territory of Daman & Diu, the Administrator of Daman & Diu is hereby pleased to amend the Goa, Daman & Diu Land Revenue (Disposal of Government Lands) Rules, 1971 as under :

1. **Short Title** :- (i) These rules may be called the Goa, Daman & Diu Land Revenue (Disposal of Government Land) Amendment Rules, 2015.

(ii) These rules shall come into force from the date of its publication in the Official Gazette.

2. Amendments of Rule-**34** :- The existing rule 34 of the Goa, Daman & Diu Land Revenue (Disposal of Government Lands) Rules, 1971, shall be replaced by following Rule.

34. Permanent leases for non-agricultural purposes and renewal thereof –

(1) Notwithstanding anything contained in the foregoing rules, unoccupied land may be disposed of by the Collector with the sanction of the Government in leasehold rights under section 26 for any non-agricultural purpose for such period not exceeding 33 years on such rent and on such other terms and conditions including condition regarding renewal as may be annexed to the lease.

(2) Renewal in case of permanent lease shall not exceed further period of 33 years.

3. Insertion of new rules :- After Rule 34 of the Goa, Daman & Diu Land Revenue (Disposal of Government Lands) Rules 1971, the following rules 34 'A' shall be added.

34 'A' Determination of Lease Rent :- (1) Notwithstanding anything contained in the Goa, Daman & Diu Land Revenue (Disposal of Government Lands) Rules 1971, the Collector with the sanction of Government, determine the annual lease rent for the land granted on leasehold rights as under :-

- (i) The Annual Lease Rent in respect of the Government land leased out to Aided Schools, Hospitals, Charitable Trusts and Organizations dealing specially with the Social Welfare Schemes shall be fixed at the rate of 1% of the market value of the land.
 - (ii) In all other cases i.e. cases not covered under Sub-rule (1) (i) above, the annual lease rent shall be fixed at the rate of 5% of the market value of the land for the initial period of 5 years.
 - (iii) There shall be an increase of lease rent at the rate of 10% after every 5 years in all cases as mentioned in sub rule (i) & (ii).
- (2) Notwithstanding anything contained in the Sub-Rule (1) above, the Collector with the sanction of the Government, may fix the annual rent at lower rate in case of land leased out to Government Company Registered Under Companies Act, 2013 (18 of 2013) having its Registered Office in Daman or Diu.
 - (3) The market value of the lease hold rights of the land shall be calculated by the Collector on basis of prevailing Circle Rate fixed by the Government and taking into consideration any other factor, as may be considered necessary by the Collector.
 - (4) The lessee shall not sub-lease the leased land, except with the permission of the Government.

Provided that the Government may grant permission to sub-lease the land subject to additional annual lease rent at the rate of 10% of market value of the such land to be sub-leased.

- (5) The provision of sub-rule (1) to (4) above shall also be applicable in case of renewal of lease.
- (6) The delayed payment of lease rent shall attract general interest at the rate as specified in the lease grant/renewal order. The persistent default shall lead to cancellation of lease deed.

By order and in the name of the
Administrator of Daman & Diu

Sd/-
(**R. C. Meena**)
Dy. Secretary (Rev),

**U. T. Administration of Daman & Diu
Electricity Department
Office of the Executive Engineer,
Daman**

NOTIFICATION

No. ED/EE/PGCIL/2015-16/4121

Dated : 28/09/2015

Sub : Declaration of 400/220 KV GIS Sub-station at Village, Magarwada, Moti Daman as Prohibited Area under Indian Official Secrets Act, 1923.

Whereas in the opinion of the UT Administration of Daman & Diu, it is necessary to declare of 440/220 KV GIS Sub-station at Village magarwada, Moti Daman as specified below to be "Prohibited Place" under the sub-clause (d) of Clause (8) of Section-2 of the Official Secrets Act, 1923 (Central Act XIX of 1923), on the ground that information with respect thereto, or the destruction or obstruction thereof, or interference therewith, would be useful to any enemy;

And, whereas the Official Secrets Act, 1923 has been extended to the UT Administration of Goa, Daman & Diu on promulgation of the Goa, Daman & Diu (Laws) Regulation, 1962 and Goa, Daman & Diu (Laws) Regulation, 1963;

And, whereas, as provided under Clause (b) of Sub-section (1) of the Section-6 Goa, Daman & Diu (Laws) of the Regulation ibid of 1962 and Clause (b) of Sub-section (1) of Section 7 of the Goa, Daman & Diu (Laws) Regulation of 1963, "any reference to the State Government shall be construed as a reference to the Central Government and also as included a reference to the Lieutenant Governor" i.e. the Administrator of Goa, Daman & Diu.

Now, therefore, in exercise of the powers conferred by sub-clause (d) of clause (8) of Section-2 of the Official Secrets Act, 1923 (Central Act XIX of 1923), the Administrator, UT of Daman and Diu hereby declares, with effect on and from the date of publication of notification in the Official Gazette of the Daman & Diu, that the 440/220 KV GIS Sub-station at Village, Magarwada, Moti Faman as specified in the schedule below to be "Prohibited Place" for the purpose of the Indian Official Secrets Act, 1923 (Central Act XIX of 1923).

THE SCHEDULE

Name of the Place (1)	Area with description (2)	Boundary particulars (3)
400/220 KV GIS Sub-station at Village Magarwada, Moti Daman	Name of the Village : Magarwada Name of the District: Daman Survey No. :- Total Area : 53,879 Sq. Mtrs.	East Side :- 1) Bearing Survey No. 826, Land owner Government 2) Bearing Survey No.-, Land owner Daman Ganga River West Side :- 1) Bearing Survey No.-, Magarwada Zari Road

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	<p>North Side :-</p> <ol style="list-style-type: none">1) Bearing Survey No.787/11, Land Owner Babliben Arjunbhai2) Bearing Survey No. 787/9, Land Owner Fakir Lallu3) Bearing Survey No. 787/7, Land Owner Boda Bhagla4) Bearing Survey No. 785/2, Land Owner Khalpa Bhagu, Kankuben Dhiru, Dinesh Dhiru, Mahesh Dhiru, Champuben Raman, Kamlaben Raju5) Bearing Survey No. 785/5, Land Owner Madhu Gopi6) Bearing Survey No. 785/6, Land Owner Dahya Radka Daji7) Bearing Survey No. 785/7, Land Owner Shivram Kika, Nanukesu, Kankuben Chhagan, Chhotu Chhagan, Kishan Chhagan, Suresh Chhagan, Ashok Chhagan8) Bearing Survey No. 785/8, Land Owner Kikla Raghu9) Bearing Survey No. 784/5, Land Owner Daji Kalan, Khalpa Bhagu, Kankuben Dhiru, Dinesh Dhiru, Mahesh Dhiru, Champuben Raman, Kamlaben Raju10) Bearing Survey No. 783, Government Gocharn <p>South Side :-</p> <ol style="list-style-type: none">1) Bearing Survey No.827/1, Land Owner Bhana Ramaka2) Bearing Survey No. 827/3, Land Owner Narayan Gandiya, Mohan Gandiya3) Bearing Survey No.827/12, Land Owner Bava Kachra4) Bearing Survey No.827/4, Land Owner Hariya Babar5) Bearing Survey No.827/14, Bhanki Dahya, Manilal Dahya, Shailesh Dahya, Manshaaram Dahya6) Bearing Survey No. 826, Owner of Government
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By order and in the name of the
Administrator of Daman & Diu

Sd/-

(K. J. Bamania)

Joint Secretary (Power)

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**U.T. Administration of
Daman & Diu and Dadra & Nagar Haveli
Department of Industries
District Industries Centre**

NOTIFICATION

No. DIC/IPS-DDDNH-CAF/2015-16/42D

Dated : 29/09/2015

**PART-A : COMMON APPLICATION FORM
FOR INVESTMENT PROMOTION SCHEME-2015 FOR MSME**

GENERAL INFORMATION

1.	Name of the Enterprise																																									
2.	Office Address with Pin Code No.																																									
	Factory Address with Pin Code No.																																									
	Contact Nos.	Office : Factory : Fax : Cell Phone : E-mail ID :																																								
3.	Constitution of the Enterprise	Proprietorship/Partnership/Company/Society/Others																																								
4.	Name, Designation & Contact Details of the Promoter																																									
4.	Social Status of the Entrepreneur	Women <input type="checkbox"/> SC/ST <input type="checkbox"/> Physically Disabled <input type="checkbox"/> Transgender <input type="checkbox"/> Others <input type="checkbox"/> <i>(Please attached the proof from competent authority)</i>																																								
5.	If Women / SC, ST / Physically Disabled / Transgender, please indicate % share of the Proprietor / partner(s)/Director(s) in the equity.	<table border="1"><thead><tr><th>Sr. No.</th><th>Name</th><th>Sex</th><th>Comm-unity</th><th>P.H.</th><th>Share</th><th>Value</th><th>%</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> <i>(Please attached extra sheet if required)</i>	Sr. No.	Name	Sex	Comm-unity	P.H.	Share	Value	%																																
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6.	Name, Designation & Contact Details of the Authorized Person	
7.	Type of the Unit	Micro / Small / Medium
8.	Category of the Enterprise	New / Expansion
9-	E.M. No. & Date Acknowledgement No. of EM Part-I & II	Part-I : E.M. No.: Date: Part-II : E.M. No.: Date:
	Manufacturing Item	
	Annual Production Capacity	
10.	PCC approval for NOC / Consent	Approval/Consent No. Date: / /20 Valid upto date / /20
11.	Details of Factory License / Establishment Registration	Registration No. Date: / /20 Valid upto date / /20
12.	Date of Commencement of commercial Production (DD/MM/YYYY)	
13.	Annual Turnover (Actual / Estimated)	2015 : 2016 : 2017 : 2018 : 2019 :
14.	Whether any financial assistance granted by Govt. of India / Others ? (YES/NO) (If Yes, please attach details thereof in separate sheet)	
15.	Whether any Government dues are outstanding OR Court case against Govt. ? (YES/NO) (If Yes, please attach details thereof in separate sheet)	

16.	Bank Details for Assistance	
	Name of Bank	
	Bank Account No.	
	IFSC Code No.	
	Branch Code No.	
	PAN Card No. of the Unit	

NAME OF THE SCHEME : (A) CAPITAL INVESTMENT / INTEREST SUBSIDY

1.	Name of the Enterprise	
2.	Category of the Enterprise	New / Expansion / Diversification / Modernization
3.	For New Project Investment made in Plant & Machinery (₹) (As per Annexure-I)	
4	For Unit going under Expansion/Diversification/ Modernization (₹ in Lakhs)	
	Investment already made in Plant & Machinery in Existing Unit	
	New Investment in Plant & Machinery (₹) (As per Annexure-I)	
	Increase in Investment (%)	
5.	Means of Finance*(₹ in Lakhs)	
	Promoters Contribution	
	Term Loan	
	Unsecured Loan	
	Internal Accruals / Others	
	Total	

6. Details of Financial Institution *							
Sr. No.	Financial Institution			Loan			
	Name & Address	IFSC Code No.	Branch Code No.	Type of Loan	Sanction Amount (₹)	Date	Rate of Interest %
1.							
2.							
3.							
4.							
5.							
(Use separate sheet for if required)							
7.	Date of First Disbursement of Term Loan						
8.	Term Loan Account No.						
9.	Total Amount Claim for Assistance						
Sr. No.	Type of Assistance			Amount (₹)			
1.	Capital Investment Subsidy						
2.	Interest Subsidy @ 5% per annum (max. 30 Lakhs per annum)						
			TOTAL				
10.	I/We opt for date of eligibility of Interest subsidy from the						
Date of commencement of commercial Production [] Dt. _____ DD/MM/YYYY							
OR							
Date of first disbursement of Loan [] Dt. _____ DD/MM/YYYY							

* Any Financial transection / expenditure statements submitted by the applicant must be signed by the authorized signatory with company seal and stamp and certified by the company's statutory auditor/chartered accountant.

NAME OF THE SCHEME : (B) ASSISTANCE FOR QUALITY CERTIFICATION

1.	For Enterprise Resource Planning ERP System	
	Name & Address of ERP System supplier	
	Features of the ERP System <i>(Use separate sheet if required)</i>	
2.	For ISO Certification	
	Name and Address of Certifying Agency <i>(Certification Bodies must be accredited to NABCB as available at www.qcin.org)</i>	
	Certificate No. & Date	
	Details of Product of which the certificate has been issued	
3.	For ISI/WHO/GMP/Hallmark Certification and other National/International certification	
	Name and Address of Certificate Agency	
	Certificate No. & Date	
	Details of Product of which the certificate has been issued	
4.	Total Expenditure on Quality Certification * (₹) <i>(As per Annexure-II)</i>	

5.	Total Amount Claim for Assistance (₹)	Sr. No.	Type of Claim	Cost (₹)
		1.	50% of Capital Cost for installing ERP System (maximum ₹50,000)	
		2.	50% of all charges including Consultancy Fees (maximum ₹50,000)	
		3.	50% of all charges for obtaining each certification (maximum ₹5 Lakhs)	
		4.	50 % of cost of testing equipments required for certification (maximum ₹5 Lakhs)	
		Total		

* Any Financial transection / expenditure statements submitted by the applicant must be signed by the authorized signatory with company seal and stamp and certified by the company's statutory auditor/chartered accountant.

NAME OF THE SCHEME : (C) ASSISTANCE FOR PATENT REGISTRATION

1.	Patent Registration No.	
2.	Date of Registration	
3.	Name and address of Office from where Patent registration was obtained	
4.	Name of Product / Activity for which Patent registration is obtained	

5.	Total Expenditure made on Patent registration with details * (₹) <i>(As per Annexure-II)</i>	
6.	Total Amount Claim for Assistance (₹) <i>(50% subsidy claimed on Patent registration)</i>	

* Any Financial transaction / expenditure statements submitted by the applicant must be signed by the authorized signatory with company seal and stamp and certified by the company's statutory auditor/chartered accountant.

NAME OF THE SCHEME : (D) ASSISTANCE FOR SAVING IN CONSUMPTION OF ENERGY AND WATER

1.	Name and address of auditing Institution / consultant for Energy / Water																						
2.	Brief of suggestions / recommendation of the Audit study <i>(Please submit copy of Audit report/relevant part of Audit report)</i>																						
3.	Result / Benefits after implementation of energy / water saving equipments <i>i.e. decrease in conservation of water / electricity in Nos. / Units / Liters/etc.</i>																						
4.	Name of equipments used for Energy/Water conservation and cost for each equipment	<table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Name of Equipments</th> <th>Cost (₹)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td></td> <td></td> </tr> <tr> <td>3.</td> <td></td> <td></td> </tr> <tr> <td>4.</td> <td></td> <td></td> </tr> <tr> <td>5.</td> <td></td> <td></td> </tr> <tr> <td colspan="2" style="text-align: right;">Total</td> <td></td> </tr> </tbody> </table>	Sr. No.	Name of Equipments	Cost (₹)	1.			2.			3.			4.			5.			Total		
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2.																							
3.																							
4.																							
5.																							
Total																							

(Use separate sheet if required)

5.	Total Expenditure made on Energy/Water Conservation * (₹) (As per Annexure-II)													
6.	Total Amount Claim for Assistance (₹)	<table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Type of Claim</th> <th>Cost (₹)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>75% on cost of Audit Fees (maximum ₹50,000)</td> <td></td> </tr> <tr> <td>2.</td> <td>25% on cost of Equipments recommended by institution (maximum ₹20 Lakhs)</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: right;">Total</td> <td></td> </tr> </tbody> </table>	Sr. No.	Type of Claim	Cost (₹)	1.	75% on cost of Audit Fees (maximum ₹50,000)		2.	25% on cost of Equipments recommended by institution (maximum ₹20 Lakhs)		Total		
Sr. No.	Type of Claim	Cost (₹)												
1.	75% on cost of Audit Fees (maximum ₹50,000)													
2.	25% on cost of Equipments recommended by institution (maximum ₹20 Lakhs)													
Total														

NAME OF THE SCHEME : (E) INCENTIVES FOR LOCAL EMPLOYMENT

1.	Total Number of Local Employment Newly recruited	
2.	Total Expenditure made on Local Employment(₹) (As per Annexure-III)	
3.	Total Amount Claim for Assistance (₹) (3 Lakhs per 20 local people. Maximum 15 Lakhs)	

DECLARATION

I/We hereby declare that all the information given above and the statements and other documents enclosed are to the best of my/our knowledge and belief, true and correct.

I / We hereby agree that, I / We shall forthwith repay the Capital Subsidy/ Special Capital Subsidy for Thrust sector enterprises / Employment Intensive Subsidy / Additional Capital Subsidy for select category of entrepreneurs / Additional Capital Subsidy for promotion of Cleaner and Environment friendly technologies disbursed to the unit, if the amount of subsidy is found to have been disbursed in excess of the amount actually admissible for whatever reason. Further I/We also shall be liable to pay interest at such rate as prescribed by the Government from time to time on such amounts and such other changes / expenses which may be repayable by us.

It is further certified that I / We have not hitherto applied for or have received any amount by way of grant / subsidy in respect of this Enterprise from Government / Financial institution.

Place :

Authorized Signatory

Date :

Designation with Seal

LIST OF DOCUMENTS TO BE SUBMITTED ALONG WITH APPLICATION

1. Copy of Entrepreneur Memorandum (Part I) and (Part II).
2. Copy of Partnership Deed, If Partnership Concern; in case Limited Company copy of Memorandum and Articles of Association duly signed by the Managing Director.
3. If the Enterprise is functioning in a leased land/ building, copy of Lease agreement deed executed in stamp paper of Rs.10/- , for a minimum period of 5 years from the date of commencement of commercial production .
4. Copy of Loan Sanction letter from the Bank / Financial Institution in respect Bank / Institutional financed Enterprises.
5. Copy of Power Release Order.
6. Copy of the invoices, cash bills and stamped receipt duly attested. In case of non-availability of receipts, the bank scroll which shows the payment, with the details of the machinery supplier, should be furnished, in original, with the attestation of the Bank Manager.
7. Certificate of Chartered Accountant for fixed assets created as on date of commencement of commercial production in the prescribed form (Annexure-IV)
8. Certificate of commencement of commercial production duly signed by Chartered Accountant .
9. For self fabricated Plant and Machinery items
 - a) Chartered Engineer's Certificate for the value of the plant and machinery.
 - b) Chartered Accountant Certificate for the expenses incurred for the purchase of Plant and machinery to be furnished.
 - c) Copy of the invoices, cash bills , job work bills and stamped receipt duly attested.

10. Copy of the first sale invoice raised after commencement of Commercial Production or copy of first delivery challan, in case of enterprises manufacturing on job work basis.
11. Additional documents to be submitted in respect of enterprises applying for Employment Intensive.
12. Social/clinical status Certificate from authorities concerned in respect of select category of entrepreneurs like SC/ST / Physically Handicapped / Transgender etc.
13. Copy of Consent to Operate from PCC, Daman
14. Additional documents in respect of existing enterprises taking up expansion / diversification.
Certificate from Chartered Accountant on the following :
 - a) Date of commencement of commercial production after expansion / diversification
 - b) Annual production turnover for the last 3 years before the date of commencement of commercial production under expansion/ diversification.
 - c) Value of fixed assets before Expansion/diversification , on Expansion /diversification and after Expansion / diversification % increase of fixed assets due to Expansion / diversification.
 - d) Production capacity / Turnover (both in terms of units and value in Rs.) before expansion/diversification, after expansion / diversification and % increase of production capacity / Turnover due to expansion /diversification.
15. Copy of Patent Registration Certificate with details of payment made receipts.
16. Copy of Certificate for saving in consumption of energy and water issued by the auditing agency.
17. Copy of Quality Certification (ie.ISO/ISI/WHO/GMP/Hallmark Certification and other National/International certification) issued by the certifying agency.
18. Copy of Domicile/Resident Certificate of local employees of UT's since last 10 years issued by the competent authority, if applied for incentive for local employment.

Note : All Original documents should be produced for verification and return at the time of inspection. If the originals are in the bank, the copies should be duly attested by the Branch Manager of the bank which financed the project.

**PART-B : COMMON APPLICATION FORM
FOR INVESTMENT PROMOTION SCHEME-2015 FOR TEXTILE SECTOR**

GENERAL INFORMATION

1.	Name of the Enterprise																																									
2.	Office Address with Pin Code No.																																									
	Factory Address with Pin Code No.																																									
	Contact Nos.	Office : Factory : Fax : Cell Phone : E-mail ID :																																								
3.	Constitution of the Enterprise	Proprietorship / Partnership / Company / Society / Others																																								
4.	Name, Designation & Contact Details of the Promoter																																									
4.	Social Status of the Entrepreneur	Women <input type="checkbox"/> SC/ST <input type="checkbox"/> Physically Disabled <input type="checkbox"/> Transgender <input type="checkbox"/> Others <input type="checkbox"/> <i>(Please attached the proof from competent authority)</i>																																								
5.	If Women / SC, ST / Physically Disabled / Transgender, please indicate % share of the Proprietor / partner(s) / Director(s) in the equity.	<table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Name</th> <th>Sex</th> <th>Comm-unity</th> <th>P.H.</th> <th>Share</th> <th>Value</th> <th>%</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> <p><i>(Please attached extra sheet if required)</i></p>	Sr. No.	Name	Sex	Comm-unity	P.H.	Share	Value	%																																
Sr. No.	Name	Sex	Comm-unity	P.H.	Share	Value	%																																			
6.	Name, Designation & Contact Details of the Authorized Person																																									
7.	Type of the Unit	Micro / Small / Medium																																								

8.	Category of the Enterprise	New / Expansion
9-	E.M. No. & Date Acknowledgement No. of EM Part-I & II	Part-I : E.M. No.: Date: Part-II : E.M. No.: Date:
	Manufacturing Item	
	Annual Production Capacity	
10.	PCC approval for NOC / Consent	Approval/Consent No. Date: / /20 Valid upto date / /20
11.	Details of Factory License / Establishment Registration	Registration No. Date: / /20 Valid upto date / /20
12.	Date of Commencement of commercial Production (DD/MM/YYYY)	
13.	Annual Turnover (Actual / Estimated)	2015 : 2016 : 2017 : 2018 : 2019 :
14.	Whether any financial assistance granted by Govt. of India / Others ? (YES/NO) (If Yes, please attach details thereof in separate sheet)	
15.	Whether any Government dues are outstanding OR Court case against Govt. ? (YES/NO) (If Yes, please attach details thereof in separate sheet)	
16.	Bank Details for Assistance	
	Name of Bank	
	Bank Account No.	
	IFSC Code No.	
	Branch Code No.	
	PAN Card No. of the Unit	

NAME OF THE SCHEME : (F) INTEREST SUBSIDY FOR TEXTILE SECTOR

1.	Name of the Enterprise						
2.	Category of the Enterprise	New / Expansion / Diversification / Modernization					
3.	For New Project Investment made in Plant & Machinery (₹) (As per Annexure-V)						
4	For Unit going under Expansion/Diversification/ Modernization (₹ in Lakhs)						
	Investment already made in Plant & Machinery in Existing Unit						
	New Investment in Plant & Machinery (₹) (As per Annexure-V)						
	Increase in Investment (%)						
5.	Means of Finance *	(₹ in Lakhs)					
	Promoters Contribution						
	Term Loan						
	Deposits						
	Internal Accruals / Others						
	Total						
6.	Details of Financial Institution *						
	Sr. No.	Financial Institution			Loan		
	Name & Address	IFSC Code No.	Branch Code No.	Type of Loan	Sanction Amount (₹)	Date	Rate of Interest %
1.				Term Loan			

* Any Financial transaction / expenditure statements submitted by the applicant must be signed by the authorized signatory with company seal and stamp and certified by the company's statutory auditor/chartered accountant.

7.	Date of First Disbursement of Term Loan	
8.	Term Loan Account No.	
9.	Project Report, covering	1. Project Profile 2. Details of equipments & machineries 3. Fixed Capital Investment
10.	Total Amount Claim for Assistance	Interest Subsidy @ 5% (max. 50 Lakhs) per annum ₹
11.	Any Other Information	

NAME OF THE SCHEME : (G) INTEREST SUBSIDY IN TECHNICAL TEXTILE

1.	Name of the Enterprise	
2.	Category of the Enterprise	New / Expansion / Diversification / Modernization
3.	Sector of Technical Textile (from 13 sector as in Scheme)	
4.	For New Project Investment made in Plant & Machinery (₹) (As per Annexure-V)	
5.	For Unit going under Expansion/Diversification/ Modernization (₹ in Lakhs)	
	Investment already made in Plant & Machinery in Existing Unit	
	New Investment in Plant & Machinery (₹) (As per Annexure-V)	
	Increase in Investment (%)	

6.	Means of Finance * (₹ in Lakhs)							
	Promoters Contribution							
	Term Loan							
	Deposits							
	Internal Accruals / Others							
	Total							
7.	Details of Financial Institution *							
	Sr. No.	Financial Institution			Loan			
		Name & Address	IFSC Code No.	Branch Code No.	Type of Loan	Sanction Amount (₹)	Date	Rate of Interest %
	1.			Term Loan				
	8.	Date of First Disbursement of Term Loan						
	9.	Term Loan Account No.						
	10.	Project Report, covering		1. Project Profile 2. Details of equipments & machineries 3. Fixed Capital Investment				
	10.	Total Amount Claim for Assistance		Interest Subsidy @ 6% (max. 50 Lakhs) per annum ₹				
	11.	Any Other Information						

NAME OF THE SCHEME : (H) ASSISTANCE FOR TECHNOLOGY UPGRADATION

1.	Name of the Enterprise	
2.	Purpose of Technology Acquisition / Upgradation	
3.	Whether the enterprise acquiring the technology for the first time in India for specialized application ? If so, please give the details with justification thereof	
	Brief of New Technology with manufacturing process & details thereof	
	Name & Address of the entity from which Technology will be acquired along with copy of Arrangement / MoU / other documents for proof of technology acquisition & upgradation.	
	Date of Commencement of Commercial Production on Technology upgradation. (DD/MM/YYYY)	
	Details of Cost of Acquisition / Upgradation (₹ in Lakhs)	
	Purchase of Design & Drawings	
	Technology Development Fees to Experts / R&D Institutions / Technical Consultancy Firm	
	Others	
	TOTAL	
6.	Means of Finance * (₹ in Lakhs)	
	Promoters Contribution	
	Term Loan	
	Deposits	
	Internal Accruals / Others	
	Total	

7.	Details of Financial Institution *						
	Financial Institution			Loan			
Sr. No.	Name & Address	IFSC Code No.	Branch Code No.	Type of Loan	Sanction Amount (₹)	Date	Rate of Interest %
1.				Term Loan			
8.	Date of First Disbursement of Term Loan						
9.	Term Loan Account No.						
10.	Project Report, covering		<ol style="list-style-type: none"> 1. Project Profile 2. Details of equipments & machineries 3. Fixed Capital Investment 4. Annual Production, Sales 5. Power Consumption 6. Impact on adoption of new technology on product quality & energy consumption/savings 				
10.	Total Amount Claim for Assistance <i>[25 % (max. 25 Lakhs) once during the operative period]</i>		₹				
11.	Any Other Information						

SERIES II No. : 39
DATED : 1 ST OCTOBER, 2015.

DECLARATION

I/We hereby declare that all the information given above and the statements and other documents enclosed are to the best of my/our knowledge and belief, true and correct.

I / We hereby agree that, I / We shall forthwith repay the Capital Subsidy/ Special Capital Subsidy for Thrust sector enterprises / Employment IntensiveSubsidy / Additional Capital Subsidy for select category of entrepreneurs /Additional Capital Subsidy for promotion of Cleaner and Environment friendlytechnologies disbursed to the unit, if the amount of subsidy is found to have beendisbursed in excess of the amount actually admissible for whatever reason. Further I/We also shall be liable to pay interest at such rate as prescribed by the Governmentfrom time to time on such amounts and such other changes / expenses whichmay be repayable by us.

It is further certified that I / We have not hitherto applied for or have receivedany amount by way of grant / subsidy in respect of this Enterprise fromGovernment / Financial institution.

Place :

Date :

Authorized Signatory

Designation with Seal

LIST OF DOCUMENTS TO BE SUBMITTED ALONG WITH APPLICATION

1. Copy of Entrepreneur Memorandum (Part I) and (Part II).
2. Copy of Partnership Deed, If Partnership Concern; in case Limited Company copy of Memorandum and Articles of Association duly signed by the Managing Director.
3. If the Enterprise is functioning in a leased land/ building, copy of Lease agreement deed executed in stamp paper of Rs.10/- , for a minimum period of 5 years from the date of commencement of commercial production .
4. Copy of Loan Sanction letter from the Bank / Financial Institution in respect Bank / Institutional financed Enterprises.
5. Copy of Power Release Order.
6. Copy of the invoices, cash bills and stamped receipt duly attested. In case of non-availability of receipts, the bank scroll which shows the payment, with the details of the machinery supplier, should be furnished, in original, with the attestation of the Bank Manager.
7. Certificate of Chartered Accountant for fixed assets created as on date of commencement of commercial production in the prescribed form (Annexure-IV)
8. Certificate of commencement of commercial production on Technology upgradation duly signed by Chartered Accountant.
9. Social/clinical status Certificate from authorities concerned in respect of select category of entrepreneurs like SC/ST / Physically Handicapped / Transgender etc.
10. Copy of Consent to Operate from PCC, Daman
11. Additional documents in respect of existing enterprises taking up expansion / diversification.
Certificate from Chartered Accountant on the following :
 - a) Date of commencement of commercial production after expansion / diversification
 - b) Annual production turnover for the last 3 years before the date of commencement of commercial production on technology upgradation.

Note : All Original documents should be produced for verification and return at the time of inspection. If the originals are in the bank, the copies should be duly attested by the Branch Manager of the bank which financed the project.

APPLICATION FORM FOR ASSISTANCE IN SKILL DEVELOPMENT

1.	Name and address of the Autonomous Institution	
2.	Contact Nos.	Office : Fax : Cell Phone : E-mail ID :
3.	Type of Entity <i>(Whether a Company, Society, Trust, Partnership Firm or any other)</i>	
4.	Background of the applicant in terms of specialized sector knowledge of experience in education / training	
5.	Location where the Specialized Skill Development Center is proposed	
6.	Land Area & Building Area	
7.	Nature of Course(s) to be conducted with justification for uniqueness of the course and specialized / advanced technology sector for industries	
8.	Need for conduction the course(s)	
9.	Introduction / Preamble / Background of the proposal	

SERIES II No. : 39
DATED : 1ST OCTOBER, 2015.

10.	Means of Finance * (₹ in Lakhs)																			
	Applicant's Contribution																			
	Term Loan																			
	Govt. Support																			
	Others																			
	Total																			
11.	Project report covering	<ol style="list-style-type: none"> 1. Proposed facilities & equipments 2. Commitment of the Applicant 3. Govt. Support envisaged 4. Industry linkages 5. Any immovable training course(s) or implementation approach 6. Road map for implementation 																		
12.	Yearly Projection of number of Trainees																			
	2015-2016																			
	2016-2017																			
	2017-2018																			
	2018-2019																			
	2019-2020																			
13.	Other Information, if any																			
14.	Project Cost * (₹)																			
	<table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Item of Expenditure</th> <th>Amount (₹ in Lakhs)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Building</td> <td></td> </tr> <tr> <td>2.</td> <td>Machineries & Equipments including installation cost</td> <td></td> </tr> <tr> <td>3.</td> <td>Electrification & Furnitures</td> <td></td> </tr> <tr> <td>4.</td> <td>Other Miscellaneous Expenses</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL</td> <td></td> </tr> </tbody> </table>	Sr. No.	Item of Expenditure	Amount (₹ in Lakhs)	1.	Building		2.	Machineries & Equipments including installation cost		3.	Electrification & Furnitures		4.	Other Miscellaneous Expenses		TOTAL			
Sr. No.	Item of Expenditure	Amount (₹ in Lakhs)																		
1.	Building																			
2.	Machineries & Equipments including installation cost																			
3.	Electrification & Furnitures																			
4.	Other Miscellaneous Expenses																			
TOTAL																				

* Any Financial transaction / expenditure statements submitted by the applicant must be signed by the authorized signatory with company seal and stamp and certified by the company's statutory auditor/chartered accountant.

SERIES II No. : 39
DATED : 1ST OCTOBER, 2015.

15.	Total Amount Claim for Assistance (₹) (25% of Total Project Cost as at Col.14, Max. 1 Crore)	
16.	Whether any financial assistance granted by Govt. of India / Others ? (YES/NO) (If Yes, please attach details thereof in separate sheet)	
17.	Whether any Government dues are outstanding OR Court case against Govt. ? (YES/NO) (If Yes, please attach details thereof in separate sheet)	
18.	Bank Details for Assistance	
	Name of Bank	
	Bank Account No.	
	IFSC Code No.	
	Branch Code No.	
	PAN Card No. of the Unit	

DECLARATION

I/We hereby declare that all the information given above and the statements and other documents enclosed are to the best of my/our knowledge and belief, true and correct.

I / We hereby agree that, I / We shall forthwith repay the assistance disbursed to the institute/unit, if the amount of assistance is found to have been disbursed in excess of the amount actually admissible for whatever reason. Further I/We also shall be liable to pay interest at such rate as prescribed by the Government from time to time on such amounts and such other changes / expenses which may be repayable by us.

It is further certified that I / We have not hitherto applied for or have received any amount by way of grant / subsidy in respect of this Institution from Government / Financial institution.

Place :
Date :

Authorized Signatory
Designation with Seal

LIST OF DOCUMENTS TO BE SUBMITTED ALONG WITH APPLICATION

1. Copy of Entrepreneur Memorandum (Part I) and (Part II), if applicable
2. Copy of Registration of Institution / Society / Trust / Company or any other
3. Copy of Partnership Deed, If Partnership Concern; in case Limited Company copy of Memorandum and Articles of Association duly signed by the Managing Director.
4. Copy of Loan Sanction letter from the Bank / Financial Institution in respect Bank / Institutional financed Institution.
5. Copy of the invoices, cash bills and stamped receipt duly attested. In case of non-availability of receipts, the bank scroll which shows the payment, with the details of the machinery supplier, should be furnished, in original, with the attestation of the Bank Manager.
6. Certificate of Chartered Accountant for fixed capital investment in Building, Equipments and Machineries including installation charges, Electrification & Furnitures and Other Miscellaneous Expenses.

Note : All Original documents should be produced for verification and return at the time of inspection. If the originals are in the bank, the copies should be duly attested by the Branch Manager of the bank which financed the project.

ANNEXURE – III

STATEMENT OF EXPENDITURE MADE ON LOCAL EMPLOYMENT

Sr. No.	Name of Employee	P.F. No.	Date of Employment	Period of Employment (in Months)	12 Month Salary (₹)	Amount Paid (₹)	Mode of Payment Cheque/DD No. & Date	Name of Bank	Unpaid if any
1	2	3	4	5	6	7	8	9	10
1.									
2.									
3.									
4.									
5.									
6.									
7.									
8.									
9.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									
18.									
19.									
20.									

(Use separate sheet if required)

Signature of Applicant

Signature of Chartered Accountant

SERIES II No. : 39
DATED : 1 ST OCTOBER, 2015.

ANNEXURE – IV

CHARTERED ACCOUNTANT CERTIFICATE

This to certify that M/s.have made the following fixed capital investment for their new enterprise / expansion / Diversification Project of their existing enterprise and commenced of commercial production of their new enterprise / expansion / Diversification Project of their existing enterprise on

Sr. No.	Nature of Assets	New Unit (or) Existing Unit	Expansion / Diversification Project	Total
		In Rs.		
1.	Plant & Machinery *			

* Details to be enclosed separately in the Annexure-A to this Certificate

I/We hereby confirm that I/We have examined the prescribed registers, books of account and the bank statement in respect of the above unit.

I/We fully understand that any submission made in this certificate if proved incorrect or false, will render me/us liable to face any penal action or other consequences as may be prescribed in the law or otherwise warranted.

Signature & Stamp/seal of the Signatory _____

Name : _____

Membership No.: _____

Full address : _____

Name and address of the Institution where registered.

Date:

Place:

Signature of Applicant

Signature of Chartered Accountant

**ADMINISTRATION OF DAMAN & DIU (U. T.)
COLLECTORATE,
DAMAN.**

No. 3/2/2007-LQN/2011-12/2999

Dated : 30/09/2015

DE-NOTIFICATION

Whereas, a Preliminary Notification under Section 4 (1) of land Acquisition Act, 1894 was issued vide No. 3/2/2007-LQN/4523 dated 29-12-2008 for acquisition of a piece of land Survey No. 123/2 admeasuring 375.00 Sq. Mt. (part), Village Pariyari for "Construction of Police Beat Post at Jampore, Moti Daman" and Notification under section 6 of land acquisition Act, 1894 was also issued vide No. 3/2/2007-LQN/688 dated 16-06-2009.

2. And whereas, notices under Section 9 & 10 of the Land Acquisition Act, 1894 were subsequently also issued to the interested party i.e. M/s. Siddhi Developers directing him to appear personally before Land Acquisition Collector on 03/08/2009 at 11.00 a.m. to state the nature of his interest in the land etc.

3. And whereas, Award No. 3/2/2007-LQN/1091 dated 17-06-2010 was declared acquiring 375.00 sq. mtr. (out of a total of 32600 sq. mtr.) of Survey No. 123/2, Village Pariyari, Daman.

4. And whereas, the possession of the said land was taken over by the acquiring department, i.e. Chief of Police, Daman on 30/06/2010 and new survey No. 123/2-J was assigned to the acquired land necessary entry made in the land Record of Rights.

5. And whereas Section 48 of the Land Acquisition Act, 1894, authorises the Government to withdraw from the acquisition of any land of which possession has not been taken.

6. And whereas, inspite of the above provisions of Section 48, a Notification No. 3/2/2007-LQN/2011-12/5526 dated 14.03.2012 was issued withdrawing the preliminary notification dated 29.12.2008, declaration dated 16.06.2009, Notices u/r 9 and 10, the Award dated 17.06.2010 and all notices issued.

7. And whereas, the Notification dated 14.03.2012 was thus in violation of the provisions of Section 48 of the act, and thus void ab-initio.

8. Now, therefore, the Administrator, UT of Daman and Diu hereby orders the withdrawal of aforesaid Notification No. No. 3/2/2007-LQN/2011-12/5526 dated 14.03.2012, being void ab-initio.

By order and in the name of the
Administrator of UT of Daman & Diu
and Dadra & Nagar Haveli.

Sd/-
(R. C. Meena)
Dy. Secretary (Rev),
